



**NANDANKANAN ZOOLOGICAL PARK**

NOTICE No. **18** of 2019-20  
Date: **20.11.2019**

**Additional information to the notice No. 16 dated 14.11.2019**

In addition to the information published vide notice No.16 dated 14.11.2019 the size of the Annual Report shall be "**28CM HT x21CM W**".

  
Deputy Director **20/11/19**  
Nandankanan Zoological Park